**The Ministry of Education’s 24th Annual National Professorship Awards**

**Recommendation Form**

**(Application Period: December 20, 2019–January 20, 2020)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of Nominee:** | | | | | | | | | | | | | |
| **Name:** | | **Gender:** | | **Birthdate:** | | **Email address:** | | | | | | |
| **Institution / Organization:** | | | | **Position Title:** | | | | | | | | |
| **Field**  (*select one*) | * Humanities and Arts * Social Sciences * Mathematics and Natural Sciences * Biology, and Medical and Agricultural Sciences * Engineering and Applied Science | | | **Area(s) of Specialization:** | | | | | | | | |
| **Contact Address:** | | | | **Contact Telephone:** | | | | | | | | |
| * **Will the nominee be on sabbatical between the 2019 academic year and the 2022 academic year?** 🗆 No 🗆 Yes (*If Yes, please give details*) | | | | | | | | | | | | | |
| **Educational Background** | | | | | | | | | | | Photo | | |
| **Professional Employment History** | | | | | | | | | | | | | |
| **Institution / Organization** | | | | **Position Title** | | **Full-time/ Part-time** | | | | **Dates (month/year)** | | | |
|  | | | |  | |  | | | |  | | | |
| **1. Performance Teaching and Leading a Research Group, and Outstanding Related Achievements** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **2. Nominee’s Research Approach & Methodology, and Important Academic Research Results** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **3. Social Contribution of Nominee’s Academic Research** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Academic Awards** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Representative Publications**  **※**Please list up to 5 representative publications and attach a copy of each | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **List of Other Publications - for Reference**  **※**There is no need to attach a copy of these other publications | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **4. Proposed National Professorship** | | | | | | | | | | | | | |
| **Key Focus of Planned Courses** | | | | | | | | | | | | | |
| **※**Please explain how the planned courses would play a leading role in shaping the direction of academic thought and present an exemplary role model for the academic community. | | | | | | | | | | | | | |
| **Planned Elective Courses that Students from Other Universities can Take,**  **Distance Education, and Lecture Tour(s) Around the Country** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Research Focus and Direction** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Anticipated Research and Teaching Results** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **5. Resources Contributed by University** | | | | | | | | | | | | | |
| **Resources that the University will provide the Professor in Charge for each National Professorship Teaching and Research Activity** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **6. Has the Nominee Ever Previously Been the Professor in Charge of a National Professorship?** | | | | | | | | **Yes** |  | | | **No** |  |
| **Anticipated Results in the Proposal for the Previous National Professorship** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Results Achieved During the Previous National Professorship** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |

Remarks:

1. Please submit **six** signed or stamped copies of the completed recommendation form printed on A4 size paper, and an electronic version in both MS-Word format and PDF format.
2. Please submit **six** hard copies of representative publications that demonstrate the nominee’s personal outstanding academic achievements and their important academic research contribution(s).
3. If you find that there is insufficient space for your response in any section above, you may enlarge that part of the form.